



**CHOGGIUNG LIMITED**  
**SHAREHOLDER/STUDENT OF THE YEAR NOMINATION FORM**

Choggiung is accepting nominations for 2019 Shareholder/Student of the Year awards. Only nominations received by the deadline Wednesday, May 29, 2019 will be considered. Awards will be presented in Dillingham, Alaska at the September 28, 2019 Annual Meeting of Shareholders. Nominations may be made by individuals or organizations. When submitting nominations for shareholder and/or student of the year, the following criteria should be considered.

**Choggiung Shareholder of the Year:** This award recognizes a shareholder who has demonstrated years of consistent, committed service and positive impacts to shareholders and others within the community they reside. They exhibit leadership qualities and are carriers of their Alaska Native culture, sharing their knowledge and being a positive influence to others throughout their life.

**Choggiung Student of the Year:** This award recognizes a student for his/her exceptional academic achievements, demonstrated leadership qualities, dedication to Alaska Native culture and outstanding service to others and the community in which he/she resides.

**Nominations can be submitted by mail, email or fax by 5:00 p.m. Wednesday, May 29, 2019.**

**Please also include a photograph of the nominee.** For more information, contact Tish Olson at (907) 842-5218.

Choggiung Limited

P.O. Box 330

Dillingham, Alaska 99576

Email: [tish@choggiung.com](mailto:tish@choggiung.com)

Fax: 907-842-5462

**SHAREHOLDER OF THE YEAR  
NOMINATION**



\_\_\_\_ Shareholder of the Year

\_\_\_\_ Student of the Year

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_

**BACKGROUND INFORMATION (family history, siblings, place of origin):**

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**PLEASE PROVIDE DETAILS ON SPECIAL TALENTS, SKILLS & PAST EXPERIENCES RELEVANT TO AWARD:**

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**WELL-KNOWN QUOTES, GUIDANCE AND OTHER INFORMATION THAT IS EXCLUSIVE TO THE NOMINEE:**

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**IF YOU WOULD LIKE TO PROVIDE MORE INFORMATION, PLEASE ATTACH ADDITIONAL PAGES TO THIS SHEET ALONG WITH A PHOTOGRAPH OF THE NOMINEE.**

**NOMINATED BY:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PLEASE SUBMIT THIS FORM NO LATER THAN 5:00 P.M. ON WEDNESDAY, MAY 29, 2019.**